Essence: Sweet children, become clean and honest internally and externally. You must not have any dirty habits.

Question: In order to claim your full inheritance from the Father, what dharna should you Brahmin children pay attention to?

Answer: 1. After belonging to the Father in this birth, don't perform any sinful action for which you would have to experience one hundredfold punishment. 2. The Father, who is extremely sweet, is making you as sweet as He is. Therefore, don't let your mouth speak any bitter words which could cause sorrow for others. 3. Become the children of the Remover of Sorrow and the Bestower of Happiness and remove everyone's sorrow. Give everyone happiness with your thoughts, words and actions. 4. Maintain equanimity in praise and defamation.

Om shanti. The day of the Satguru (Thursday) is also called the *day* of the Lord of the Tree. The *day* of the Lord of the Tree means the Father's day. On the first day of the (lunar) month (Umavas), the night of darkness comes to an end and the day begins; the moon begins to grow. On those days, people invite departed spirits to come and have their desires fulfilled by feeding them, so that they don't need to ask for anything. All of them are made content. Once they have gone into the day, what need would there be for them to come back into the night? The system is that, twelve months after someone has departed, his relatives feed that spirit and finish everything. So, why do they call it back into the dark night? However, the brahmin priests have created this system which continues. They continue to receive alms, etc. That is limited Umavas (darkness) whereas the Father has now come into this unlimited darkness. Now that the Father has come, the darkness of half the cycle is coming to an end. Then, in the golden age, there will be nothing but light. There, people will not feed departed spirits. This is now unlimited darkness. The night of Brahma and the night of Brahmins is coming to an end and then the day comes. Then, no one feeds departed spirits. In fact, there are no brahmin priests there. It isn't that no one dies there, but this system doesn't exist there. Here, there are many types of brahmin (clan). People all want there to be one *world* and one *nation*. There cannot be one *nation* of so many people. Yes, there used to be one kingdom and one custom and system when it was the golden age. Only the Father comes and establishes it. There, everyone is very sweet, so there is no question of sorrow. They never speak bitter words or commit any sin. However much effort each one makes now, he claims a status accordingly, numberwise. It isn't that anyone steals anything there. No, they remain clean and honest internally and externally. Here, they are internally one thing but, externally, something else. They cause so much loss for one another. All of that is the dirty mischief of the kingdom of Ravan. Baba now ends that completely. However, not all of everyone's dirty habits finish instantly; it takes *time*. The more you stay in yoga, the more you will check whether you stay in yoga at every step and do not commit any sinful act. "Have I become sweet and do I make others sweet? If I am bitter myself, how could I make others sweet?" Such ones are very quickly revealed here; they cannot remain hidden. The Father says: If, after becoming My child, you perform any wrong actions, You will experience a lot of severe punishment and your status will be destroyed. God Himself sits here and teaches you in order to make you into deities. They sing praise of the deities: Full of all virtues, completely virtuous and those who follow the supreme religion of non-violence. There are two types of violence. Firstly, human beings experience sorrow through the sword of lust from its beginning through the middle to the end, and secondly, when they become angry, they beat one another, cause sorrow and become unhappy themselves. Here, you children are told not to perform any such actions through your thoughts, words or deeds. Don't cause anyone sorrow. We are children of the Remover of Sorrow and the Bestower of Happiness. Therefore, tell everyone the way that they can remove sorrow and give happiness. The karmic accounts of the actions performed in the past will then be settled. Here, the Father explains: When you tell the Father about the sins you have committed in this birth, they will be reduced by half. However, there are many sins on your heads from the actions you have committed over innumerable births. The Father now explains: Even in this birth, you should not perform such actions through which you would accumulate sin. Instead, you have to burn away the sinful actions of many births with the power of yoga. After belonging to the Father in this birth, don't perform any sinful action. You cannot receive the inheritance without becoming a Brahmin. This is Bap and Dada. You receive the inheritance from that One, not from this one. This one doesn't call himself anything. He is simply the chariot and you don't receive anything from him. The chariot is also remembered. They have the chariot of Hussein; they decorate that horse so much. This is an impure body. He too is being decorated now. He is being decorated through his own efforts. Baba doesn't favour him at all. Baba sometimes just jokes that he should receive some rent. However, he too has to make effort just as you have to. He doesn't have the greed of taking rent; Baba is just joking at that time. The soul

has to become satopradhan with the power of yoga. The more yoga you have, the purer you will become and you then also have to make others equal to yourselves. You children know that good, serviceable children are very well known. Baba sends those children on *service*. You have to speak very sweetly and mustn't fight with anyone. If Brahmins speak bitterly, it would be said they have an evil spirit of anger. You have to maintain equanimity in praise and defamation. Many have an evil spirit of anger and many people become upset by them. It isn't that everyone has got rid of their anger. Until the time comes for you all to become perfect, the alloy will continue to be removed gradually. No one can say that he doesn't have any anger; some have more anger and others less. Even the voices of some people sound as though they are fighting. You children have to become very sweet. You have to become full of all virtues here. There are many types of vice. To become angry and to lie are both vices. The Father says: Children, if you perform any sinful actions now, there will have to be severe punishment. There, I have Dharamraj with Me who would punish you. Here, you receive punishment in a visible way whereas the punishment there from Dharamraj is incognito. The soul also experiences punishment in the *jail* of a womb. When someone is suffering because of an illness, that, too, is the suffering of karma. The soul receives punishment from Dharamraj. You receive punishment at this time for the past and the present and then there is also punishment in the *jail* of a womb. That is incognito. Dharamraj will not punish you there. Here, souls have to suffer through their bodies. The Father is now liberating us from that. The Supreme Father, the Supreme Soul, and Dharamraj Baba are both present. It is now the time of settlement for everyone. *Judgement* of each one takes place. This too is fixed in the *drama*. Since you children understand that you have to become perfect, you must not perform any sinful actions. Make full effort as much as possible to benefit yourselves. This is a matter of every cycle. Those studies are just for one birth. You then have to study something else in your next birth. However, this study is for 21 births. The eternal Father is teaching you this imperishable study through which you receive an imperishable status for 21 births. You receive the inheritance for 21 births from the Father. You children know that this is an old world and that there was just Bharat in the new world. The cycle now has to turn again. The new world is to be established and the old one destroyed. It is remembered that the Supreme Father, the Supreme Soul, comes and establishes the new world through Brahma. Brahmins are definitely needed. Therefore, they definitely become pure and also study Raja Yoga. We Brahma Kumars and Kumaris are becoming pure. The Father doesn't tell you to renounce your homes and families. No, while living at home with your families, remain like a lotus. The name "BapDada" is very good. You receive the inheritance from Dada (Grandfather). He is the Highest on High. Brahma is now impure, but he was at first an elevated worthy-of-worship emperor. Now, at the end, he has become impure. This is his last birth. There isn't a single pure being in this world. No one in the pure world remembers God. It is remembered that souls and the Supreme Soul remained separated for a long time. You have understood this account. Those who belong to the sun dynasty will come first to claim their inheritance. When a soul leaves his body and departs, they say he has gone to heaven. So, what is the need to call that spirit into hell? They don't understand anything. Even when one of the sages or holy men, etc. die, they celebrate the anniversary of his death by offering bhog etc. Since they say that the soul merged into the light, why do they celebrate the anniversary and offer bhog, etc.? The body was destroyed and the soul departed, so what need is there to call that soul back again? How could a soul come back once he has merged into the light? There are so many different opinions. They even say that when someone attains eternal liberation, he doesn't come down again. In fact, if someone has attained eternal liberation, they should celebrate with happiness all the more, because he has been liberated from playing a *part*. In that case, you should not even remember that soul. Only you know this. All human beings definitely remember the one Father. They still believe that all are brothers. Therefore, brothers should definitely receive the inheritance from the Father. The Bestower of Salvation for All is One. All souls have to go back home. How could human beings grant salvation to human beings? This is why the name of just the one Bestower of Salvation is very well known. He alone is the Ocean of Knowledge and the Purifier. That Father comes and teaches you Raja Yoga and liberates everyone from the kingdom of Ravan. This is called the unlimited night of Umavas. For half the cycle, it is the unlimited night and then for half the cycle it is the unlimited day. This is a play. When people hold a *religious conference* and invite you to speak about how there can be peace, tell them that only in the golden age is there one religion and one direction. That was 5000 years ago. There was peace and happiness there. All the rest of the souls were in the land of silence. There was just the one religion in the new world. The tree grows so big in the old world; there are innumerable religions. It is the task of the Father alone to destroy all religions and establish the one religion. Shiv Baba says: This is My work. I come and do this work every cycle. It is surely only at the confluence age that He

teaches Raja Yoga in order to establish the golden-aged kingdom. He purifies all the impure ones. He says: I come at the end of the last of this one's many births. I come and explain through the chariot of the one who has taken the full 84 births. There is no new world. I come into the old world and make it new. I make the impure world pure. My name is the Remover of Sorrow and the Bestower of Happiness. No one remembers Me at times of happiness; only when they are in sorrow do they remember Me. They must definitely have received happiness. The Father says: I have come to teach you. It is your duty to study. People are in extreme darkness. You too didn't know anything. At this time, the boat of the whole world is sinking and they are all experiencing sorrow. You take everyone's boat across so that everyone goes to the land of peace. These things are in your intellects, numberwise. Those who have become *lighthouses* will continue to show this path to others. Their duty is to show the path to others. There should be the permanent happiness of how the Father teaches you children. You become very *refreshed* when you come here, but, as soon as you go outside, all your intoxication disappears. Have the deep desire to claim your full inheritance from the Father. Continue to take advice from the Father at every step. Earlier, when people went on pilgrimages by foot, they would be very cautious. Now, they go there by *buses* and *trains*. There is a lot of splendour of Maya at this time. In the golden age, there was a lot of splendour; it continued to decline from the copper age. Now, at the end, it has begun to grow again. This is called the *pomp* of Maya. When you ask others if they want to go to heaven, they say that they have all types of happiness here: they have *motors*, *aeroplanes* and everything and this is heaven for them. They say, "We have everything: wealth, possessions, jewellery, etc. Even Lakshmi and Narayan had jewellery, so we can wear it too." No matter how much you explain to them, they still only remember the poison. They cannot stop taking the poison of vice. The Father says: You are not listening to what I tell you. If you are not going to become pure, why do you call out to Me: "O Purifier, come"? Just remember that if you don't listen to Me, there will be punishment given by Dharamraj. He also frightens you. Many children continue to indulge in vice; they don't have any fear at all. Just imagine how much punishment there is going to be for them; don't even ask! Their status will also be destroyed. You have to make effort and claim a high status. Due to the influence of bad company, they fall in such a way that they completely lose their status. You know that the mines of diamonds, etc. are becoming empty and that they will then become full. There will be mountains of gold and diamonds. When they dig up diamonds, initially they just look like stones, but then they polish them and make them into diamonds. You are also put on the grindstone of this knowledge to be polished, and so you become so good. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. It is now the time of settlement. Therefore, don't perform any sinful actions. Make effort to benefit yourself. Become very sweet. Renounce anger.
2. Have the deep desire to claim your full inheritance from the Father. Take advice from the Father at every step. Become a remover of sorrow and a bestower of happiness, like the Father.

Blessing: May you be a *master* creator and remain free from all problems by remaining aware of your fortune and the Bestower of Fortune.

Constantly continue to hear the subtle sound in your mind: "Wah my fortune, and "Wah the Bestower of Fortune", and continue to dance in happiness. You now know whatever you wanted to know and you have attained whatever you wanted to attain. Maintain this experience and you will become free from all problems. It is now the time to find souls who are trapped in problems. Therefore, remain aware of being a *master* almighty authority and a *master* creator, and do not waste your time over trivial, childish matters.

Slogan: Only someone who is seated on a lotus seat is able to stay beyond any attraction of Maya and be loving with the Father's love and an elevated karma yogi.

Avyakt signal: Experience the complete and perfect stage, the same as Father Brahma.

A sign of the perfect stage and its qualification is that your efforts will be simple, your sanskars will be like those of Father Brahma: remaining beyond and a detached observer. This is the sign and qualification of the complete and perfect stage. So, become equal in these sanskars. When you have these qualities, you will win everyone's heart. Those who win everyone's heart at the confluence age will become the world emperors in the future.

*** * * O M S H A N T I * * ***